

THE BAHÁ'Í FAITH

1844-1950

Information Statistical and Comparative

Compiled by

SHOGHI EFFENDI

Guardian of the Bahá'í Faith

ΤΗΕ ΒΑΗΑ΄Ί FAITH

1844-1950

Bahá'í Publishing Committee Wilmette, Illinois

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Map of the Bahá'í World Inside back cover	Map of the Bahá'í World Inside back cov	er

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Dates of Historic Significance 1844-1950

Declaration of the Mission of the Báb in ShírázMay 23,	
Departure of the Bab on His pilgrimage to MeccaSeptember,	1844
Arrival of the Báb in Máh-Kú, ÁdhirbáyjánSummer,	1847
Incarceration of the Báb in Chihríq, Ádhirbáyján	
Conference of Badasht June	1848
Conference of BadashtJune, Interrogation of the Báb in Tabríz, ÁdhirbáyjánJuly,	10/0
Martyrdom of the Báb in Tabríz, ÁdhirbáyjánJuly 9,	
Attempt on the life of Násiri'd-Dín SháhAugust 15,	1852
Imprisonment of Bahá'u'lláh in the Síyáh-Chál of Țihrán August,	
Banishment of Bahá'u'lláh to BaghdádJanuary 12,	1853
Withdrawal of Bahá'u'lláh to KurdistánApril 10,	1854
Return of Bahá'u'lláh from KurdistánMarch 19,	
Declaration of the Mission of Bahá'u'lláh	
Arrival of Bahá'u'lláh in Constantinople	1863
Arrival of Bahá'u'lláh in AdrianopleDecember 12,	1863
Departure of Bahá'u'lláh from Adrianople	1868
Arrival of Bahá'u'lláh in 'AkkáAugust 31,	1868
Death of the Purest Branch	1070
Death of the Purest Dranch	10/0
Ascension of Bahá'u'lláh	1072
First public reference to the Faith in America	
Establishment of the first Bahá'í center in the WestFebruary,	1894
Arrival of the first group of Western pilgrims in 'Akká. December 10,	
Arrival of the Báb's remains in the Holy Land January 31,	1899
Reincarceration of 'Abdu'l-Bahá in 'AkkáAugust 20,	1901
Commencement of the construction of the Mashriqu'l-Adhkár of	
'Ishqábád	1902
Release of 'Abdu'l-Bahá from His incarceration	1908
Interment of the Báb's remains on Mt. Carmel	1909
Opening of the first American Bahá'í Convention March 21,	1909
'Abdu'l-Baha's departure for EgyptSeptember,	1910
'Abdu'l-Bahá's arrival in London	1911
'Abdu'l-Bahá's arrival in AmericaApril 11, 1	1912
Laving of the corner-stone of the Mashriqu'l-Adhkar in Wilmette,	
Illinois, by 'Abdu'l-Baha	1912
'Abdu'l-Bahá's return to the Holy Land December 5, 1	
Unveiling of the Tablets of the Divine Plan	
Commencement of the construction of the Mashriqu'l-Adhkár	
in Wilmette, Illinois	1920
Passing of 'Abdu'l-Bahá	1921
Verdict of the Muhammadan Court in Egypt pronouncing the Faith	1/21
to be an independent religion	1925
Martha Root's first interview with Queen Marie	
of Rumania	1926
Resolution of the Council of the League of Nations upholding the	1720
claim of the Bahá'í Community to the House of Bahá'u'lláh	
	1020
in BaghdádMarch 4, 1	1929

Passing of the Greatest Holy Leaf	July,	1932
Inception of the First American Seven-Year Plan	April,	1937
Completion of the exterior ornamentation of the Mashriqu'l		
in Wilmette, Illinois	. December,	1942
Centenary celebration of the Founding of the Bahá'í Faith :	and	
opening of first All-American Bahá'í Convention	May 23,	1944
Inception of the Second American Seven-Year Plan		1946
Completion of the Arcade and Parapet of the Shrine of the	Báb	
on Mt. Carmel		1950
Commemoration of the Centenary of the Martyrdom		
of the Báb	July 9,	1950

Countries Opened to the Faith of Bahá'u'lláh 1844-1950

Period of the Báb's Ministry (1844-1853):

- 1. 'Iráq
- 2. Persia

Period of Bahá'u'lláh's Ministry (1853-1892):

3. Burma	7. Lebanon	11. Syria
4. Caucasus	8. Israel	12. Turkey
5. Egypt	9. Pákistán	13. Turkistán
6. India	10. Súdán	

Period of 'Abdu'l-Bahá's Ministry (1892-1921):

14.	Australia	21.	Great Britain
15.	Austria	22.	Hawaiian Islands
16.	Brazil	22.	Hawaii Islands
17.	Canada	23.	Hijáz
18.	China		Holland
19.	France	25.	Hungary
20.	Germany	26.	Italy

Period since 'Abdu'l-Bahá's Ascension (1921-1950):

	iou smite induit Dama Sitstemston (1721-1770).							
34.	Abyssinia	48.	Chile	62.	Finland			
35.	Aden Protectorate	49.	Colombia	63.	Formosa			
36.	Afghánistán	50.	Corsica	64.	Gold Coast			
37.	Ahsá	51.	Costa Rica	65.	Guatemala			
38.	Alaska	52.	Cuba	66.	Honduras			
	Argentina	53.	Czechoslovakia	67.	Iceland			
40.	Bahrayn Island	54.	Denmark	68.	Indo-China			
	Balúchistán	55.	Dominican Republic	69.	Indonesia			
42.	Belgian Congo	56.	Dubai	70.	Jamaica			
43.	Belgium	57.	Ecuador	71.	Kenya			
44.	Bermuda	58.	Eire	72.	Koweit			
45.	Bolivia	59.	El-Salvador	73.	Luxemburg			
46.	Bulgaria	60.	Eritrea	74.	Malaya			
47.	Ceylon	61.	Fiji	75.	Mexico			

27. Japan 28. Russia

- 29. South Africa
- 30. Switzerland
- Jordan
 Tunisia
- 33. United States of America

- 76. Morocco 77. Newfoundland 78. New Zealand 79. Nicaragua 80. Nigeria 81. Norway
- 82. Panama
- 83. Paraguay

- 84. Peru
- 85. Philippine Islands
- 86. Poland
- 87. Portugal
- 88. Puerto Rico
- 89. Qatar
- 90. Siam
- 91. Spain
- 92. South Rhodesia

- 93. Sweden
- 94. Tasmania
- 95. 'Ummán
- 96. Uruguay
- 97. Venezuela
- 98. Yemen
- 99. Yugoslavia
- 100. Haiti

Languages in Which Bahá'í Literature Has Been **Translated and Printed**

1	Abassinia	21	Cont	11	Denterrore
1.	Abyssinian		Greek		Portuguese
2.	Albanian	22.	Gujrati	42.	Punjabi
3.	Arabic	23.	Gurmukhi	43.	Pushtoo
4.	Armenian	24.	Hebrew	44.	Rajestani
5.	Assamese	25.	Hindi	45.	Rumanian
6.	Bengali	26.	Hungarian	46.	Russian
7.	Bulgarian	27.	Icelandic	47.	Serbian
8.	Burmese	28.	Italian	48.	Sindhi
9.	Chin	29.	Japanese	49.	Sinhalese
10.	Chinese	30.	Kashmiri	50.	Spanish
11.	Croatian	31.	Kinarese	51.	Swahili
12.	Czech	32.	Kurdish	52.	Swedish
13.	Danish	33.	Maharatti	53.	Tahitian
14.	Dutch	34.	Malyalam	54.	Tamil
15.	English	35.	Maori	55.	Tatar
16.	Eskimo	36.	Nepalese	56.	Telegu
17.	Esperanto	37.	Norwegian	57.	Tigrinia
18.	Finnish	38.	Oriyya	58.	Turkish
19.	French	39.	Persian	59.	Urdu
20.	German	40.	Polish	60.	Welsh

Languages in Which Bahá'í Literature is Being Translated

- 1. Chinyanja
- 2. Erso
- 3. Hausa
- 4. Ilocano
- 5. Kachin

- 6. Karen
- 7. Latvian
- 8. Lithuanian
- 9. Malay
- 10. Red Indian

- 11. Shans
- 12. Siamese
- 13. Slovak
- 14. Ukranian

List of the Báb's Best-Known Works

- The Persian Bayán 1.
- 2. The Arabic Bayán
- The Qayyúmu'l-Asmá'
 The Ṣaḥífatu'l-Ḥaramayn
- 5. The Dalá'il-i-Sab'ih
- 6. Commentary on the Súrih of Kawthar
- 7. Commentary on the Súrih of Va'l-'Asr
- 8. The Kitáb-i-Asmá'
- 9. Sahífiy-i-Makhdhúmíyyih
- 10. Sahífiy-i-Ja'faríyyih
- 11. Zíyárat-i-Sháh-'Abdu'l-'Azím
- 12. Kitáb-i-Panj-Sha'n
- 13. Sahífiy-i-Radavíyyih
- 14. Risáliy-i-'Adlíyyih
- 15. Risáliy-i-Fiqhíyyih
- 16. Risáliy-i-Dhahabíyyih
- 17. Kitábu'r-Rúh
- 18. Súriy-i-Tawhíd
- 19. Lawh-i-Hurúfát
- 20. Tafsír-i-Nubuvvat-i-Khássih
- 21. Risáliy-i-Furú'i-'Adlíyyih
- 22. Khasá'l-i-Sab'ih
- 23. Epistles to Muhammad Sháh and Hájí Mírzá Ágásí
- N.B.-The Báb Himself states in one passage of the Persian Bayan that His writings comprise no less than 500,000 verses.

Alphabetical List of Bahá'u'lláh's Best-Known Writings

Alváh-i-Laylatu'l-Quds Aşl-i-Qullu'l-Khayr Az-Bágh-i-Iláhí Báz-Áv-u-Bidih-Jámí Lawh-i-Ahbáb Bishárát (Glad-Tidings) Chihár-Vádí (Four Valleys) Lawh-i-Amváj Haft-Vádí (Seven Valleys) Halih-Halih-Yá-Bishárat Lawh-i-Aqdas Húr-i-'Ujáb Hurufát-i-'Allín Ishráqát (Effulgences) Kalimát-i-Firdawsíyyih Lawh-i-Bahá (Words of Paradise) Lawh-i-Baqá Kalimát-i-Maknúnih (Hidden Words) Lawh-i-Basítatu'l-Haqíqih Kitáb-i-'Ahd (Book of Covenant) Kitáb-i-Aqdas (Most Holy Book) Kitáb-i-Badí' Kitáb-i-Íqán (Book of Certitude) Kitáb-i-Sultán (Tablet to the Lawh-i-Fitnih Sháh of Persia)

Lawh-i-'Abdu'l-'Azíz-Va-Vukalá Lawh-i-'Abdu'l-Vahháb Lawh-i-'Abdu'r-Razzáq Lawh-i-Ahmad (Tablet of Ahmad) Lawh-i-Anta'l-Káfí Lawh-i-Ashraf Lawh-i-'Áshiq-va-Ma'shúq Lawh-i-Áyiy-i-Núr Lawh-i-Bismílih Lawh-i-Bulbulu'l-Firáq Lawh-i-Burhán Lawh-i-Dunyá (Tablet of the World) Lawh-i-Ghulámu'l-Khuld

Lawh-i-Habib Lawh-i-Haft-Pursish Lawh-i-Haqq Lawh-i-Hawdaj Lawh-i-Hikmat (Tablet of Wisdom) Lawh-i-Hirtík Lawh-i-Húríyyih Lawh-i-Husayn Lawh-i-Ibn-i-Dhi'b (Epistle to the Son of the Wolf) Lawh-i-Ittihád Lawh-i-Jamál Lawh-i-Karím Lawh-i-Karmil Lawh-i-Kullu't-Ta'am Lawh-i-Malikih (Tablet to Queen Victoria) Lawh-i-Malik-i-Rús (Tablet to the Czar of Russia) Lawh-i-Mallahu'l-Quds (Tablet of the Holy Mariner) Lawh-i-Manikchí-Sáhib Lawh-i-Maqsúd Lawh-i-Maryam Lawh-i-Mawlúd Lawh-i-Mubáhilih Lawh-i-Násir Lawh-i-Napulyún I (First Tablet to Napoleon III) Lawh-i-Napulyún II (Second Tablet to Napoleon III) Lawh-i-Nuqtih Lawh-i-Páp (Tablet to the Pope) Lawh-i-Pisar-'Amm Lawh-i-Qiná' Lawh-i-Quds Lawh-i-Rafí Lawh-i-Ra'is (Tablet to Ra'is) Lawh-i-Raqshá Lawh-i-Rasúl Lawh-i-Rúh Lawh-i-Ru'yá Lawh-i-Saháb Lawh-i-Salmán I Lawh-i-Salmán II Lawh-i-Sámsún Lawh-i-Sayyáh Lawh-i-Shaykh-Fání Lawh-i-Tawhid

Lawh-i-Tibb Lawh-i-Tuqà Lawh-i-Yúsuf Lawh-i-Zaynu'l-Muqarrabin Lawh-i-Ziyarih Madínatu'r-Ridá Madinatu't-Tawhid Mathnaví Munájátháy-i-Síyám Qad-Ihtaraqa'l-Mukhlisún Qaşidiy-i-Varqa'iyyih Rashh-i-Amá Ridvánu'l-'Adl Ridvánu'l-Iqrár Sahifiy-i-Shattiyyih Salát-i-Mayyit (Prayer for the Dead) Sáqí-Az-Ghayb-i-Baqá Shikkar-Shikan-Shavand Subhána-Rabbíya'l-A'lá Subhánaka-Yá-Hú Súratu-lláh Súriy-i-Ahzán Súriy-i-Amín Súriy-i-Amr Súriy-i-A'ráb Súriy-i-Asháb Súriy-i-Asmá Súriy-i-Bayán Súriy-i-Burhán Súriy-i-Damm Súriy-i-Dhabíh Súriy-i-Dhibh Súriy-i-Dhikr Súriy-i-Fadl Súriy-i-Fath Súriy-i-Fu'ád Súriy-i-Ghusn (Tablet of the Branch) Súriy-i-Hajj I Súriy-i-Hajj II Súriy-i-Haykal Súriy-i-Hifz Súriy-i-Hijr Súriy-i-'Ibád Súriy-i-Ism Súriy-i-Ismuna' l-Mursil Súriy-i-Javád Súriy-i-Khitáb Súriy-i-Ma'ání Súriy-i-Man'

Súriy-i-Múlúk Súriy-i-Nida Súriy-i-Nush Súriy-i-Qadír Súriy-i-Qahír Súriy-i-Qalam Súriy-i-Qalam Súriy-i-Qamís Súriy-i-Sabr' Súriy-i-Sultán Súriy-i-Vafá Súriy-i-Zíyárih Súriy-i-Zubur Súriy-i-Zuhúr Tafşír-i-Hú Tafşír-i-Hurúfát-i-Muqaṭṭa'ih Tafşír-i-Súriy-i-Va's<u>h-Sh</u>ams Tajallíyát (Revelations) Țarázát (Ornaments) Zíyárat-Námih (The Visiting Tablet) Zíyárat-Námiy-i-Awlíyá Zíyárat-Námiy-i-Bábu'l-Báb va Quddús Zíyárat-Námiy-i-Bayt Zíyárat-Námiy-i-Maryam Zíyárat-Námiy-i-Siyyidu'sh-<u>Sh</u>uhadá

Races Represented in the Bahá'í World Community

	Abyssinian
2.	Arab
3.	Armenian
4.	British
5.	Bulgarian
6.	Burmese
7.	Chinese
8.	Czech
9.	Dutch
10.	Eskimo

Finnish
 French
 German
 Hungarian
 Irish
 Indian
 Italian
 Japanese
 Kurdish

21. Maori

22. Negro
 23. Persian
 24. Polish
 25. Red Indian
 26. Russian
 27. Scandinavian
 28. Spanish
 29. Sudanese
 30. Turkish
 31. Yugoslavian

Minority Groups and Races with which Contact Has Been Established by Bahá'ís

Eskimos in Alaska Laps in Scandinavia Maoris in New Zealand Mayans in Yucatan Cherokee Indians in North Carolina Inca Indians in Peru Mexican Indians in Mexico Oneida Indians in Mexico Oneida Indians in Misconsin Patagonian Indians in Argentina Indians of San Blas Islands Indians of Chichicastenango, Guatemala Omaha Indians in Nebraska Indians of La Paz, Bolivia

Bahá'í National Spiritual Assemblies

1.	National Spiritual Assembly of the Bahá'ís of the United States	1925
	National Spiritual Assembly of the Bahá'ís of the British Isles	
3.	National Spiritual Assembly of the Bahá'is of Germany and Austria	1923
4.	National Spiritual Assembly of the Bahá'is of Egypt and Súdán	1924
5.	National Spiritual Assembly of the Bahá'ís of 'Iráq	1931
6.	National Spiritual Assembly of the Bahá'ís of India, Pakistan and	
	Burma	1923
7.	National Spiritual Assembly of the Bahá'ís of Persia	1934
8.	National Spiritual Assembly of the Bahá'ís of Australia and New	
	Zealand	
9.	National Spiritual Assembly of the Bahá'ís of Canada	1948

National Spiritual Assemblies in Process of Formation

10.	National S	Spiritual	Assembly	of	the	Bahá'ís	of	Central	America		195	1
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11. National Spiritual Assembly of the Bahá'ís of South America 1951

Bahá'í National Administrative Headquarters

(HAZÍRATU'L-QUDS) IN EAST AND WEST

- 1. Hazíratu'l-Quds of the Bahá'ís of the United States, Wilmette, Illinois.
- 2. Hazíratu'l-Quds of the Bahá'ís of Persia, Tihrán.
- 3. Hazíratu'l-Quds of the Bahá'ís of Germany, Frankfurt A/M.
- 4. Hazíratu'l-Quds of the Bahá'ís of India, Pakistan and Burma, New Delhi.
- 5. Hazíratu'l-Quds of the Bahá'ís of Egypt and Súdán, Cairo.
- 6. Hazíratu'l-Quds of the Bahá'ís of Australia and New Zealand, Sydney, New South Wales.
- 7. Hazíratu'l-Quds of the Bahá'ís of 'Iráq, Baghdád.

Incorporated Bahá'í Assemblies

NATIONAL SPIRITUAL ASSEMBLIES

National Spiritual Assembly of the Bahá'ís of the United States	1929
National Spiritual Assembly of the Bahá'ís of India, Pakistan and	
Burma	1933
National Spiritual Assembly of the Bahá'ís of Egypt and the Súdán	1934
National Spiritual Assembly of the Bahá'ís of Australia and New	
	1938
National Spiritual Assembly of the Bahá'ís of the British Isles	1939
National Spiritual Assembly of the Bahá'ís of Canada	1949
	Burma National Spiritual Assembly of the Bahá'ís of Egypt and the Súdán National Spiritual Assembly of the Bahá'ís of Australia and New Zealand National Spiritual Assembly of the Bahá'ís of the British Isles

LOCAL SPIRITUAL ASSEMBLIES

UNITED STATES OF AMERICA

- 1. Anchorage, Alaska
- 2. Albuquerque, N. M.
- 3. Alhambra, Calif.
- 4. Atlanta, Ga.
- 5. Baltimore, Md.
- 6. Berkeley, Calif.
- 7. Beverly, Mass.
- 8. Binghamton, N.Y.

- 9. Birmingham, Ala.
- 10. Boise, Idaho
- 11. Boston, Mass.
- 12. Cedar Rapids, Iowa
- 13. Chicago, Ill.
- 14. Cincinnati, O.
- 15. Cleveland, O.
- 16. Columbus, O.

- 17. Dayton, O.
- 18. Denver, Colo.
- 19. Detroit, Mich.
- 20. Evanston, Ill.
- 21. Flint, Mich.
- 22. Helena, Mont.
- 23. Honolulu, T. H.
- 24. Indianapolis, Ind.
- 25. Jamestown, N.Y.
- 26. Jersey City, N. J.
- 27. Kansas City, Mo.
- 28. Kenosha, Wisc.
- 29. Lima, O.
- 30. Los Angeles, Calif.
- 31. Miami, Fla.
- 32. Milwaukee, Wisc.
- 33. Minneapolis, Minn.
- 34. Muskegon, Mich.
- 35. New York, N.Y.

INDIA AND PAKISTAN

- 1. Ahmedabad
- 2. Andheri
- 3. Bangalore
- 4. Baroda
- 5. Bombay
- 6. Calcutta
- 7. Delhi
- 8. Hyderabad, Deccan
- 9. Hyderabad, Sind
- 10. Karachi

BURMA

- 1. Daidanow Kalazoo
- 2. Mandalay
- 3. Rangoon

LATIN AMERICA

- 1. Asunción, Paraguay
- 2. Bogotá, Columbia
- 3. Caracas, Venezuela
- 4. El-Salvador, San Salvador
- 5. Guatemala City, Guatemala
- 6. Havana, Cuba
- 7. La Paz, Bolivia
- 8. Lima, Peru

CANADA

- 1. Montreal
- 2. Toronto

- 36. Oakland, Calif.
- 37. Pasadena, Calif.
- 38. Peoria, Ill.
- 39. Philadelphia, Penna.
- 40. Phoenix, Ariz.
- 41. Portland, Ore.
- 42. Racine, Wis.
- 43. Richmond Highlands, Wash.
- 44. San Francisco, Calif.
- 45. Seattle, Wash.
- 46. Springfield, Ill.
- 47. St. Paul, Minn.
- 48. Teaneck, N. J.
- 49. Urbana, Ill.
- 50. Washington, D. C.
- 51. Wauwatosa, Wis.
- 52. West Chester, Penna.
- 53. Wilmette, Ill.
- 54. Winnetka, Ill.
- 11. Kariafghanan
- 12. Kolhapur
- 13. Lahore
- 14. Panchgani
- 15. Poona
- 16. Secundarabad
- 17. Serampore
- 18. Sholapur
- 19. Srinagar
- 20. Vellore

- 9. Mexico City, Mexico
- 10. Panamá City, Panamá
- 11. Port-au-Prince, Haiti
- 12. Rio de Janeiro, Brazil
- 13. Santiago, Chile
- 14. San José, Costa Rica
- 15. Ciudad Trujillo, Dominican Republic

AUSTRALIA

1. Adelaide

2. Sydney

NEW ZEALAND Auckland

BALUCHISTÁN Quetta

GERMANY Esslingen

PHILIPPINE ISLANDS Solano

Territories, Federal Districts and States of the United States of America Where Bahá'í Marriage Certificates Are Officially Recognized

1.	Alabama	11.	Maryland
2.	Territory of Alaska	12.	Massachusetts
3.	Arizona	13.	Michigan
4.	California	14.	Minnesota
5.	Delaware	15.	New Jersey
6.	District of Columbia	16.	New Mexico
7.	Georgia	17.	New York
8.	Territory of Hawaii	18.	Ohio
9.	Idaho	19.	Pennsylvania
10.	Illinois	20.	Wisconsin

Bahá'í Marriage Certificate recognized by the Israel civil authorities.

Bahá'í Marriage Certificate recognized by Courts of First Instance throughout the Kingdom of 'Iráq.

Bahá'í Holy Days recognized by the Educational Department of the State of Victoria, Australia.

Data Concerning Important National and International Bahá'í Endowments

Estimated value of Bahá'í national endowments in the United States of America
Area of land purchased as the site of the first Mashriqu'l-Adhkár of Persia
Area of land surrounding and dedicated to the Shrine of the Báb on Mt. Carmel
Area of land dedicated to the Shrine of Bahá'u'lláh in 'Akká 4,000 sq. meters
Area of land dedicated to the Shrine of Bahá'u'lláh in the district of Gaza
Area of land dedicated to the Shrines of Bahá'u'lláh and the Báb in the Jordan Valley
Area of land dedicated to the Shrines of Bahá'u'lláh and the Báb in Israel and registered in the name of the Israel Branch of the National Spiritual Assembly of the Bahá'ís of the United States of America
Area of land dedicated to the Shrine of the Báb on Mt. Carmel and registered in the name of the National Spiritual Assembly of the Bahá'ís of India, Pakistan and Burma, Israel Branch
Total cost of the construction of the Arcade of the Shrine of the Báb on Mt. Carmel
Total cost of the construction of the Mashriqu'l-Adhkár in Wilmette, Ill. \$2,084,564.00
Cost of the National Hazíratu'l-Quds of the Bahá'ís of India, Pakistan and Burma
Cost to date of the National Haziratu'l-Quds of the Bahá'is of Persia
Area of land dedicated to the first Mashriqu'l-Adhkár of South America, in Santiago, Chile

Principal Bahá'í Historic Sites in Persia Owned by the Bahá'í Community

House of the Bab in Shiraz and several adjoining houses.

Ancestral Home of Bahá'u'lláh in Tákur, Mázindarán.

House of Bahá'u'lláh in Tihrán.

House owned by the Báb's maternal uncle in Shíráz.

Shop belonging to the Báb in Búshihr.

A quarter of the village of Chihríq in Ádhirbáyján.

House of Hájí Mírzá Jání in Káshán where the Báb stayed on His way to Tabríz.

House of Imám-Jum'ih in Isfáhán.

Public bath used by the Báb in Shíráz and some adjacent houses.

Half of the house owned by Vahid in Nayriz.

Part of the house owned by Hujjat in Zanján.

The three gardens rented by Bahá'u'lláh in Badasht.

Burial-place of Quddús in Bárfurúsh, Mázindarán.

House of Mahmúd Khán-i-Kalantar in Tihrán where Táhirih was confined.

Public Bath visited by the Báb when in Urúmíyyih, Adhirbáyján.

House owned by Mírzá Husayn-'Alíy-i-Núr in Ţihrán where the Báb's remains were concealed.

The Bábíyyih in Mashhad, Khurásán.

The house owned by Mullá Husayn in Mashhad, Khurásán.

The residence of the Sultánu's<u>h-Sh</u>uhadá (King of Martyrs) and of the Mahbúbu'sh-Shuhadá (Beloved of Martyrs) in Isfáhán.

Apartments occupied by the Báb in Urúmíyyih, Ádhirbáyján.

Spot where the heads of two hundred martyrs were buried in Abádih, Fárs.

House where the Báb's remains were concealed in Qum.

Site of martyrdom and burial-place of the "Seven Martyrs" of 'Iráq in Sultán-Ábád, Iráq.

Caravansarai occupied by the Báb in Zanján.

Burial-place of Ashraf and his mother in Zanján.

House where the Báb's remains were concealed in Kirmánsháh.

- Room occupied by Vahid and other rooms in the Fort of Khájih in Nayríz.
- Land adjoining the Fort of <u>Kh</u>ájih, site of the martyrdom of Vahíd and some of his companions.
- Site of martyrdom and burial-place of the "Four Martyrs" of 'Iráq in Sulțán-Ábád, 'Iráq.

American National Bahá'í Endowments

Mashriqu'l-Adhkár, Wilmette, Illinois

Temple Caretaker's Cottage Land

HAZÍRATU'L-QUDS, WILMETTE, ILLINOIS

National Bahá'í Office Supplementary Administrative Office Bahá'í Publishing Committee Office Collins House

GREEN ACRE BAHÁ'Í SCHOOL, ELIOT, MAINE Bahá'í Hall Dormitory and Dining Room Studio Three Cottages, Supplementary Dormitories Ole Bull Cottage Arts and Crafts Studio Schopflocher Cottage Rogers Cottage Lucas Studio

Fellowship House Reeves Camp Atkinson Cottage Thompson Cottage Vaugh Cottage Nine Gables, Schopflocher Estate; House, Studio, Farm Buildings 138 acres of land, including area on Monsalvat WILHELM PROPERTY, WEST ENGLEWOOD, NEW JERSEY Wilhelm House Evergreen Cabin Cottage, Garage Land, including pine grove where 'Abdu'l-Bahá gave the unity feast in 1912 GEYSERVILLE BAHA'Í SCHOOL, GEYSERVILLE, CALIFORNIA Bosch House Bahá'í Hall Dormitory Ranch Buildings Land INTERNATIONAL BAHA'I SCHOOL, PINE VALLEY, COLORADO Mathews House Ranch Buildings 20 acres of land CENTRAL STATES SUMMER SCHOOL Eggleston House Library Dormitory Cottages WILSON PROPERTY, MALDEN, MASSACHUSETTS Wilson House, where 'Abdu'l-Bahá rested in 1912 Land MUSKEGON, MICHIGAN Land Estimated Value of American Bahá'í Properties Mashriqu'l-Adhkár\$2,381,012.91* Hazíratu'l-Quds 25,526.42

Green Acre	126,718.73
Wilhelm Property	79,000.00
Geyserville School	48,500.00
International School	51,500.00
Central States School	64,700.00
Wilson House	7,000.00
TOTAL\$2	2,783,958.06

*Includes the estimated total cost of interior ornamentation, \$860,000.

Successive Stages in the Transfer of the Remains of the Báb from Persia to the Holy Land and the Erection of His Mausoleum on Mount Carmel

- Execution of the Báb in Tabríz and the exposure of His mangled body on the edge of the moat outside the city, July 9, 1850.
- Wrapping of His remains in a cloak, their secret removal to the silk factory owned by one of the believers of Mílán and their deposition in a small wooden casket, July 11, 1850.
- Transportation in accordance with Bahá'u'lláh's instructions, of the casket to Țihrán and its concealment in the shrine of Imám-Zádih Hasán.
- Removal of the remains to the home of Hájí Sulaymán Khán and their subsequent transfer to the shrine of Imám-Zádih Ma'súm.
- Instructions issued by Bahá'u'lláh, while in Adrianople, to Mullá'Alí Ákbar-i-Shahmírzádí and Jamál-i-Burújirdí, to transfer the casket to a safer hiding place, and its temporary concealment within a wall of the Masjidi-Másha'u'lláh outside the gates of the capital, 1867-1868.
- Detection of the hiding place of the casket and its smuggling into Tihrán and its deposition in the house of Mírzá Hasan-i-Vazír, a believer and son-inlaw of Hájí Mírzá Siyyid 'Alíy-i-Tafríshí, the Majdu'l-Ashráf.
- Discovery of the hiding place by a number of believers and the consequent removal of the casket by Hájí <u>Sh</u>áh Muhammad-i-Man<u>sh</u>ádí, surnamed Amínu'l-Bayán, in accordance with Bahá'u'lláh's instructions, to the shrine of Imám-Zádih Zayd, and its burial beneath the floor of the inner sanctuary, whence it was again removed to a series of private homes in Tihrán.
- Bahá'u'lláh's visit to Mount Carmel, the revelation of the Tablet of Carmel, and the appointment by Him, in the presence of 'Abdu'l-Bahá, of the site to serve as the permanent burial-place for the remains of the Báb.
- Despatch of Mírzá Asadu'lláh by 'Abdu'l-Bahá with specific instructions to transport the body of the Báb to the Holy Land, and the transfer of the remains to Isfáhán, and thence, via Kirmánsháh, Baghdád and Damascus, to the Holy Land, arriving at their destination on January 31, 1899, fifty lunar years after the Báb's execution in Tabríz.
- Purchase by 'Abdu'l-Bahá of the site designated by Bahá'u'lláh, and the construction of a marble sarcophagus by the Burmese believers in accordance with 'Abdu'l-Bahá's suggestion, designed to receive the body of the Báb.
- Laying of the foundation-stone of the Shrine of the Báb by 'Abdu'l-Bahá with the participation of Ibráhim <u>Kh</u>ayru'lláh, while on his pilgrimage to 'Akká, following the establishment of the Faith in the United States of America, 1899.
- Construction by 'Abdu'l-Bahá of six chambers constituting the initial stage in the erection of the mausoleum of the Báb.
- Downfall of Sulțán 'Abdu'l-Hamíd II, whose Commission of Inquiry had visited the Shrine and was contemplating its destruction; the release of

'Abdu'l-Bahá from His incarceration and the placing by Him of the wooden casket in the marble sarcophagus on the day coinciding with the inauguration of the first American Bahá'í Convention, March 21, 1909.

- Purchase of extensive properties on the slope of Mt. Carmel in the immediate vicinity of the Shrine of the Báb and their permanent dedication to His memory.
- Construction of three additional chambers marking the completion of the preliminary structure contemplated by 'Abdu'l-Bahá.
- Opening of terraces stretching from the Shrine to the foot of Mount Carmel; the exemption by the British High Commissioner of the entire area dedicated to the Mausoleum of the Báb from taxation; the establishment of the Palestine Branches of the American and Indian National Spiritual Assemblies; and the subsequent transfer of a part of the dedicated properties to the name of these newly formed branches.
- Entombment of the remains of the Purest Branch and of the Mother, sister and wife of 'Abdu'l-Bahá in the vicinity of the Shrine, as a prelude to the establishment of the World Administrative Center of the Faith in that same neighborhood.
- Unveiling of the model designed by W. S. Maxwell for the superstructure of the Shrine on the occasion of the centenary celebrations of the Declaration of the Báb in Haifa on May 23, 1944.
- Placing of successive contracts for the masonry and ornamentation of the Arcade and Parapet of the Shrine, amounting to approximately eight hundred tons, and their transportation from Italy to Haifa.
- Completion of the Arcade and Parapet of the Shrine on the occasion of the centenary of the Báb's martyrdom, July 9, 1950.

Fate of Those Who Persecuted the Báb, Who Opposed the Construction of His Shrine and Threatened its Destruction

- MUHAMMAD SHÁH, who disregarded the appeal of the Báb to meet Him in person and plead His Cause, sustained a sudden reverse of fortune, and succumbed, at the age of forty, to a complication of maladies.
- NÁŞIRI'D-DÍN <u>SH</u>ÁH, during whose reign the Báb was executed, and under whose ageis the greatest massacre of the Bábís took place, was, in the plenitude of his power, dramatically assassinated on the eve of his jubilee. The Qájár dynasty to which he belonged was subsequently brought to an ignominious end.
- Hájí Mírzá Áqásí, the Grand Vazír of Muhammad <u>Sh</u>áh and chief instigator of the outrages perpetrated against the Báb, was disgraced by his sovereign, lost his fortune, was expelled to Karbilá, and became a victim of disease and poverty.
- Mírzá Taqí <u>Kh</u>án, the Amír Nizám, the Grand Vazír of Náșiri'd-Dín <u>Sh</u>áh, who was directly responsible for the execution of the Báb, was disgraced and put to death by the royal order in the bath of the Palace of Fín, near Káshán.

- MÍRZÁ HASAN KHÁN, who carried out the execution of the Báb, was subjected, two years after, to a dreadful punishment which ended in his death.
- Mírzá 'Alí-Aş<u>GH</u>AR, the <u>Shaykhu'l-Islám</u> of Tabríz, who inflicted the bastinado on the Báb with his own hand, was stricken, in that same year, with paralysis, and died a miserable death.
- THE REGIMENT, which constituted the firing squad that executed the Báb, lost, in that same year, two hundred and fifty of its officers and men in an earthquake near Ardibíl, while the remaining five hundred were shot, two years later, in Tabríz, for mutiny. The head of the regiment, Áqá Ján Big, lost his life, six years after the martyrdom of the Báb, during the bombardment of Muhammarih by the British.
- THE SHI'AH SACERDOTAL ORDER, which violently opposed the Báb, aroused the populace and instigated the government against Him, was discredited, fell from power, and ceased to exercise its paramount influence on both the people and the government.
- SULTÁN 'ABDU'L-HAMÍD II, who lent his support to the enemies of the Faith in their efforts to obstruct the construction of the Shrine of the Báb, was deposed and made a prisoner of state. The Caliphate was subsequently abolished and the Sultanate ceased to exist.
- THE FOUR MEMBERS OF THE COMMISSION OF INQUIRY, who were appointed by 'Abdu'l-Hamíd to investigate the activities of 'Abdu'l-Bahá, and who misrepresented the Shrine of the Báb as a fortress and vast ammunition depot on Mt. Carmel, suffered an ignominious fate, one being shot, another robbed of all his possessions, the third exiled, and the fourth sinking into abject poverty.
- JAMÁL PÁSHÁ, the Turkish Commander-in-Chief, who threatened the destruction of the Holy Tomb, was defeated in battle, fled, and was slain while a refugee in the Caucasus.
- MÍRZÁ MUHAMMAD-'ALÍ, the Arch-Breaker of the Covenant of Bahá'u'lláh, who was the chief instigator of the enemies of 'Abdu'l-Bahá and exerted his utmost to obstruct the construction of the Shrine of the Báb, was stricken with paralysis, and lived to see every hope he had cherished dashed to the ground.
- THE INVADING FORCES OF GENERAL ROMMEL, whose threat to Alexandria constituted the gravest danger to the Holy Land, and whose victory would have precipitated the direst crisis in the fortunes of the Faith at its World Center, and imperiled its institutions, was routed from the continent of Africa, and the peril of a régime inimical to the Faith removed forever.
- THE ARAB COMMUNITY living in the neighborhood of the Shrine of the Báb, which violated the sacredness of its precincts, in the course of the disturbances in the Holy Land, and supported the schemes of the ex-Mufti of Jerusalem, who had threatened to extirpate the Faith, fled in ignominy and joined the great army of refugees that was seeking shelter in the adjoining territories.

Data Regarding the Bahá'í Temple in Wilmette, Illinois

Cost of Temple property\$51,500
Area of Temple property
Materials used in ornamentation:
crystalline quartz, opaque quartz and white Portland cement.
Total cost of the structure of the Mashriqu'l-Adhkár in
Wilmette, Illinois (1921-1943)\$1,342,813
Estimated cost of the interior ornamentation of the
Mashriqu'l-Adhkár, Wilmette, Illinois \$ 860,000
Height from floor of basement to culmination of the dome ribs 191 feet
Depth of caissons
Diameter at the foundation floor
Height of dome
Outside diameter of dome
Inside diameter of dome
Number of sections of ornamentation comprising the dome and ribs 387
Perforation of dome surface
Height of mainstory pylons
Seating capacity of Auditorium
Number of Temple visitors from 1932-1950
Letter addressed by Bahá'ís of 'Ishqábád to the Bahá'ís of Chicago1902
Petition addressed to 'Abdu'l-Bahá by the "House of Spirituality" of the
Bahá'ís of Chicago appealing for permission to construct a Bahá'í Temple
in America
'Abdu'l-Bahá gives His approval through a Tablet dated June, 1903
Delegates of various American Bahá'í Assemblies meet in Chicago and choose
a site for the Temple
First two building lots purchased
First American Bahá'í Convention establishes Bahá'í Temple Unity
'Abdu'l-Bahá lays dedication stone of the Temple
Purchase of Temple property completed
Bahá'í Convention selects design of L. J. Bourgeois April, 1920
Contract awarded for the sinking of the nine caissons (completed 1921)
December, 1920
Contract awarded for the construction of the basement structure (completed
1922)
Contract awarded for the erection of the superstructure (completed May,
1931)
Contract awarded for the exterior ornamentation of the dome (completed
January, 1934)
Ornamentation of the clerestory completed
Ornamentation of the gallery unit completed
Ornamentation of the mainstory begun
Ornamentation of the mainstory completed
Steps placed in position
Completion of exterior ornamentation of Temple
First contract interior ornamentation
Date fixed for the completion of the interior ornamentation

Passages Inscribed Over the Nine Entrances of the Bahá'í Temple

- 1. "The earth is but one country, and mankind its citizens."
- 2. "The best beloved of all things in My sight is Justice; turn not away therefrom if thou desirest Me."
- 3. "My love is My stronghold; he that entereth therein is safe and secure."
- 4. "Breathe not the sins of others so long as thou art thyself a sinner."
- 5. "Thy heart is My home; sanctify it for My descent."
- 6. "I have made death a messenger of joy to thee; wherefore dost thou grieve."
- 7. "Make mention of Me on My earth, that in My heaven I may remember thee."
- 8. "O rich ones on earth! The poor in your midst are My trust; guard ye My trust."
- 9. "The source of all learning is the knowledge of God, exalted be His glory!"

Passages Inscribed in the Interior of the Bahá'í Temple

- 1. "All the prophets of God proclaim the same faith."
- 2. "Religion is a radiant light and an impregnable stronghold."
- 3. "Ye are the fruits of one tree and the leaves of one branch."
- 4. "So powerful is unity's light that it can illumine the whole earth."
- 5. "Consort with the followers of all religions with friendliness."
- 6. "O Son of Being! Thou art My lamp and My light is in thee."
- 7. "O Son of Being! Walk in My statutes for love of Me."
- 8. "Thy Paradise is My love; thy heavenly home reunion with Me."
- 9. "The light of a good character surpasseth the light of the sun."

Comparative Measurements of Famous Domed Structures

St. Peter's in Rome — Total height	450	feet
Inside diameter of dome	137	feet
St. Paul's in London — Total height	366	feet
Inside diameter of dome	112	feet
St. Sophia in Constantinople — Total height	180	feet
Inside diameter of dome	107	feet
Pantheon in Rome — Inside height		
Inside diameter of dome	142	feet

Approximate Number of Localities Where Bahá'ís Reside in Leading Bahá'í Communities Throughout the World

Ten European Goal Countries: Over thirty localities. Germany and Austria: Over forty localities. British Isles: Over fifty localities. Australia and New Zealand: Over sixty localities. Dominion of Canada: Over eighty localities. India, Pakistan and Burma: Over eighty localities. Latin America: Over one hundred localities. Persia: Over seven hundred localities. United States of America: Over eleven hundred localities.

Localities Where Bahá'ís Reside in the United States of America

State or Territory	Assemblies	Groups	Isolated	Total
Alabama	1	2	5	8
Alaska	1	4	7	12
Arizona	3	4	12	19
Arkansas	2	1	8	11
California (No.)	10	10	40	60
California (So.)		23	30	72
Colorado		3	14	19
Connecticut	3	4	9	16
Delaware		1	3	5
Washington (D.C.)		0	0	1
Florida		4	23	30
Georgia		0	9	11
Hawaii		0	0	2
Idaho		0 8	6 37	8
Illinois (No.)		3	17	25
Illinois (So.) Indiana	3	2	15	20
Iowa		0	7	9
Kansas		3	2	6
Kentucky		3	4	7
Louisiana		0	5	6
Maine		2	9	13
Maryland		3	11	15
Massachusetts	5	18	29	52
Michigan	9	22	33	64
Minnesota		0	9	12
Mississippi		0	7	8
Missouri		3	5	11
Montana		1	5	9
Nebraska		0	7	8
Nevada		0 2	3 4	4 7
New Hampshire		6	52	68
New Mexico		6	0	7
New York (No.)		12	44	64
New York (So.)		4	30	36
North Carolina		0	10	11
North Dakota		0	3	4
Ohio	8	16	46	70
Oklahoma		0	3	4
Oregon		3	12	16
Pennsylvania		6	29	39
Puerto Rico		0	1	2
Rhode Island		2	4	7
South Carolina	2	1	6	9

State or				
Territory	Assemblies	Groups	Isolated	Total
South Dakota	. 1	0	4	5
Tennessee	. 2	1	7	10
Texas	. 3	1	17	21
Utah	. 1	1	4	6
Vermont	. 1	1	3	5
Virginia	. 2	4	15	21
Washington	. 7	4	29	40
West Virginia	. 1	1	4	6
Wisconsin	. 8	12	33	53
Wyoming		0	4	5
TOTALS	. 172	207	735	1114

Localities Where Bahá'ís Reside in Persia

Districts	Assemblies	Groups	Isolated	Total
Ábádih	11	16	19	46
Ahváz	15	4	12	31
Bábul	7	2	1	10
Bandar-I-Jaz	4	3	1	8
Bírjand	5	13	2	20
Hamadán	12	7	2	21
'Iráq	5	12	1	18
Ișfahán	27	35	14	76
Káshán	11	8	0	19
Kirmán	9	11	14	34
Kirmánsháh	6	1	3	10
Mashad	21	26	16	63
Nayríz	3	0	0	3
Qazvín	7	7	7	21
Rasht	8	4	8	20
Sangsar	5	4	0	9
Sárí	12	4	8	24
<u>Sh</u> íráz	21	14	9	44
Tabriz	33	19	10	62
Ţihrán	29	46	29	104
Yazd	24	16	22	62
Záhidán	5	1	1	7
TOTALS	280	253	179	712

Bahá'í Centers in Latin America and the Antilles

CENTRAL AMERICA AND THE ANTILLES

LOCAL ASSEMBLIES Costa Rica 1. San José Cuba 2. Havana Dominican Republic 3. Ciudad Trujillo El Salvador 4. San Salvador Guatemala 5. Chichicastenango 6. Guatemala Haiti 7. Port-au-Prince Honduras 8. San Pedro Sula 9. Tegucigalpa

LOCAL ASSEMBLIES

Argentina 1. Buenos Aires 2. Córdoba Bolivia 3. La Paz Brazil 4. Bahía 5. Rio de Janeiro 6. Sao Paulo Chile 7. Santiago 8. Valparaiso 9. Viña del Mar 10. Punta Arenas Colombia 11. Bogotá 12. Cali 13. Bucaramanga 14. Barranquilla

Jamaica 10. Kingston 11. Spanishtown Mexico 12. Mexico City 13. Puebla Nicaragua 14. Managua Panama 15. Panamá 16. Colon Puerto Rico 17. San Juan

GROUPS

Costa Rica 18. Punta Arenas Cuba 19. Cienfuegos

SOUTH AMERICA

Ecuador 15. Quito 16. Guayaquil Peru 17. Lima Venezuela 18. Caracas

GROUPS

Argentina 19. Ezeiza 20. Rosario 21. La Plata Bolivia 22. Sucre Chile 23. Puerto Montt 24. Mulchén 25. Osorno 26. Antofagasta 27. Quilpué Colombia 28. Medellín 29. Cartagena Honduras 20. Taulebé Mexico 21. Coatepec

Nicaragua 22. Granada

Puerto Rico 23. Rio Piedras

ISOLATED CENTERS

Canal Zone 24. Ancón El Salvador 25. Armenia 26. Santa Ana Mexico 27. Tehuacán

Peru 30. Callao Paraguay 31. Asunción Uruguay 32. Montevideo ISOLATED CENTERS Bolivia 33. Cataví 34. Cochabamba Brazil

Brazil 35. Belém 36. Niteroi *Chile* 37. Chuquicamata 38. Sewell 39. Talca 40. Lonchoche 41. Puerto Aysen *Ecuador* 42. Amabato *Peru* 43. Talara

Bahá'í Centers in India, Pakistan and Burma

INDIA

- 1. *Agra 2. *Ahmedabad 3. *Aligarh 4. * Allahabad 5. Amritsar 6. * Andheri 7. Banares 8. *Bangalore 9. *Baroda 10. *Belgaum 11. *Bombay Bulandshahr 12. *Calcutta
- 13. *Delhi 14. Gorakhpur 15. *Hyderabad (Deccan) 16. *Indore 17. * Jaipur 18. *Jalna 19. *Kamarhatti 20. Kanpur 21. Kaprin 22. *Kolhapur 23. *Lucknow 24. *Madras 25. *Mysore
- 26. Nagpur
- 27. *Panchgani
- 28. *Poona
- 29. Rajkot
- 30. Runza
- 31. *Secunderabad (Dn)

52. Sheikhpura

54. *Siran Wali

53. *Sialkot

55. *Sukkur 56. *Karachi

63. *Thamaing

*Spiritual Assembly.

64. *Twante

77. Simla

78. Sultanpur 79. Vizagapatam 80. Vyganellore

81. Yaripora

- 32. *Serampore
- 33. *Sholapur
- 34. *Srinagar
- 35. *Surat
- 36. *Trivandrum
- 37. Wai

PAKISTAN

38. Batapur 39. Jallo 40. *Chittagong 41. *Dacca 42. Ghokal 43. *Hyderabad (Sind)

57. Allezoo 58. Ayanzoo 59. *Daidanaw

- 65. Ahmednagar 66. Anantnag 67. Barabanki 68. Bhatkal 69. Cambay 70. Deolali
- 82. Allipur Saidan
- 83. Budhagoraia
- 88. Kalaw

*Spiritual Assembly.

44. *Lahore 45. *Mirpurkhas 46. Multaw 47. *Peshawar 48. *Quetta 49. *Rawalpindi

BURMA

60. *Kyigon 61. *Mandalay 62. *Rangoon

Isolated Centers

INDIA

- 71. Igatpuri 72. Jhalrapatan City
- 73. Jodhpur
- 74. Kolaba
- 75. Radhanpur
- 76. Shopian

PAKISTAN

84.	Dinajpur
85.	Gasbaria

BURMA

23

- 86. Nowshera
- 87. Partapgarh

Bahá'í Centers in Canada

ALBERTA

1. Banff

2. *Calgary

- 7. Armstrong
- 8. Cumberland
- 9. Hautzic Prairie
- 10. Kamloops
- 11. Langley Prairie

12. Mission City

- 23. Fisher River
- 24. St. Boniface
- 25. St. James
- 26. *Winnipeg
- 27. *Moncton
- 28. Saint John
- 29. Sunny Brae
- 30. Goose Bay
- 31. St. John's

3. *Edmonton

4. Grand Prairie

BRITISH COLUMBIA

- 13. Nanaimo
- 14. Oak Bay
- 15. Okanagan Landing
- 16. Parksville
- 17. Penticton

MANITOBA

6. Rat Lake

5. Medicine Hat

- 18. Saanich
- 19. *Vancouver
- 20. Vernon
- 21. *Victoria
- 22, *West Vancouver

NEW BRUNSWICK

NEWFOUNDLAND

NOVA SCOTIA

- 32. Armdale 33. Fairview
- 34. *Halifax
- 35. Amhurstberg
- 36. Burwash
- 37. Coppercliff
- 38. Dobie
- 39. East York
- 40. Farren Point
- 41. Forest Hill
- 42. Gore's Landing
- 43. *Hamilton
- 44. Humberstone
- 45. Islington
- 66. Clyde River
- 67. Charlottetown

68. Vernon Bridge

46. Kingston 47. Kirkland Lake

ONTARIO

- 48. Langstaffe
- 49. London
- 50. Manotick
- 51. Milton
- 52. North York
- 53. Owen Sound
- 54. *Ottawa
- 55. Nobel

PRINCE EDWARD ISLAND

- 56. Peterboro 57. Pickering
- 58. Roslin
- 59. *Scarboro
- 60. St. Catherine's
- 61. Shannonville
- 62. *Toronto
- 63. West York 64. Windsor
- 65. York

QUEBEC

- 69. Beaulac 70. Buckingham 71. Hampstead 72. Huntington 73. Longueuil
- *Spiritual Assembly.
- 1. Broken Hill 2. *Caringbah 3. Glen Innes 4. Goulburn 5. Kuring-gai
- 6. Leura
- 18. *Auckland
- 19. Cambridge
- 20. Dargaville
- 21. Devonport
- 22. Hamilton East
- 33. *Brisbane
- 34. Toowoomba
- 35. Townsville
- 36. * Adelaide 37. Belair 38. Booleroo Centre 39. *Burnside
- 47. *Hobart 48. Launceston
- 52. Bonegilla
- 53. Geelong
- 57. Emu Point 58. Harvey 59. *Perth *Spiritual Assembly.

- 74. *Montreal
- 75. Montreal West
- 76. Mount Royal
- 77. Noranda
- 78. Outremont
- 79. Riviere Beaudette

13. Toongabbie

15. Wollongong

17. *Yerrinbool

28.

29.

14.

16. Yass

West Wyalong

Tauranga

Wanganui

30. Wellington

31. Weymouth

32. Whangarei

- 80. *St. Lambert
- 81. Westmount
- 82. Verdun

Bahá'í Centers in Australia and New Zealand

NEW SOUTH WALES

- 7. Lismore
- 9. North Sydney
- 11. *Sydney
- 12. Tamworth

NEW ZEALAND

- 23. Lower Hutt
- 24. Mangakino
- 25. Mount Maunganui

OUEENSLAND

SOUTH AUSTRALIA

- 40. Kingston 41. Payneham 42. Quorn
- 43. *St. Peters

TASMANIA

49. Taraoona 50. Woodbridge

VICTORIA

54. Koraleigh 55. *Melbourne

WESTERN AUSTRALIA

44. Strathalbyn 45. Unley 46. *Woodville

51. Zeehan

56. Talgarno

- 26. New Plymouth
- 27. Rama Rama

8. Neville

10. Qurindi

Bahá'í Centers in the British Isles

- 1. *Belfast, N. Ireland
- 2. *Birmingham, Warwickshire
- 3. *Blackburn, Lancashire
- 4. *Blackpool, Lancashire
- 5. *Bournemouth, Hampshire
- 6. *Bradford, Yorkshire
- 7. *Brighton, Sussex
- 8. *Bristol, Gloucestershire
- 9. *Cardiff, Glamorgan, Wales
- 10. *Dublin, Co. Dublin, Ireland
- 11. *Edinburgh, Midlothian, Scotland
- 12. *Glasgow, Lanark, Scotland
- 13. *Leeds, Yorkshire

- 14. *Liverpool, Lancashire 15. *London
- 16. *Manchester, Lancashire
- 17. *Newcastle-on-Tyne, Northumberland
- 18. *Northampton, Northamptonshire
- 19. *Norwich, Norfolk
- 20. *Nottingham, Nottinghamshire
- 21. *Oxford, Oxfordshire
- 22. St. Ives, Cornwall
- 23. *Sheffield, Yorkshire
- 24. *Stockport, Cheshire
- 25. *Torquay, Devonshire

ISOLATED CENTERS

- 26. Abbotsbury, Dorset
- 27. Alderley Edge, Cheshire
- 28. Amesbury, Wiltshire
- 29. Amersham, Buckinghamshire
- 30. Chingford, Essex
- 31. Coventry, Warwickshire
- 32. Dorking, Surrey
- 33. Eastbourne, Sussex
- 34. Hastings, Sussex
- 35. Hertford, Hertfordshire
- 36. Kirkby Lonsdale, Westmorland
- 37. Learnington Spa, Warwickshire

- 38. Luton, Bedfordshire
- 39. Maughold, Isle of Man
- 40. Middlewich, Cheshire
- 41. Old Coulsdon, Surrey
- 42. Petersfield, Hampshire
- 43. Portrush, Antrim, N. Ireland
- 44. Reading, Berkshire
- 45. Salisbury, Wiltshire
 46. Southend, Essex
- 47. Stratford-on-Avon, Warwickshire
- 48. Thetford, Norfolk
- 49. Tunbridge Wells, Kent

*Spiritual Assembly.

Bahá'í Centers in Germany and Austria

AUSTRIA

1. Vienna

GERMANY

SPIRITUAL ASSEMBLIES 6. Hamburg

- 1. Bergstrasse
- 2. Darmstadt
- 3. Esslingen
- 4. Frankfurt A/M
- 5. Göppingen
- 9. Leipzig

GROUPS AND ISOLATED CENTERS

- 1. Auerbach bei Zwickau
- 2. Berlin
- 3. Ebingen
- 4. Essen
- 5. Furtwangen
- 6. Garmisch
- 7. Geisenfeld

- 8. Giessen 9. Heilbronn
- 10. Immenstadt
- 11. Küssnach bei Waldshut
- 12. Lich/Oberhessen
- 13. Lohm/Oldenburg
- 14. Laubach

- 11. Plochingen
- 12. Schwerin
- 13. Stuttgart
- 14. Weisbaden
- 10. Nürnberg

- 7. Heidelberg 8. Karlsruhe

- 15. München
- 16. Murnau
- 17. Murrhardt
- 18. Bad Nauheim
- 19. Neuburg an der Donau
- 20. Oldenburg/Oldenburg
- 21. Pfullingen
- 22. Talheim-Vellberg uber Schwäb. Hall

- 23. Thal bei Bad Pyrmont
- 24. Rostoch-Warnemünde
- 25. Trossingen
- 26. Tübingen
- 27. Tuttlingen
- 28. Wachendorf Kreis Horb
- 29. Überlingen

Bahá'í Centers in the Ten European Countries Opened to the Faith by the American Bahá'í Community Under the Second Seven-Year Plan

BELGIUM

*Brussels
 Antwerp

DENMARK

HOLLAND

- *Copenhagen
 Jylland
- 5. *Amsterdam
- 6. Bussum
- 7. Rotterdam
- Genoa
 Florence
- 10. Naples
- 15. *Luxemburg
- Christiansund
 *Oslo

18. *Lisbon

19. Asturias 20. *Barcelona

23. Gothenburg
 24. Slatthult
 25. *Stockholm

26. *Bern 27. Diepoldsau 28. *Geneva *Spiritual Assembly. ITALY 11. Piacenza 12. *Rome

San Remo Stra

LUXEMBURG

NORWAY

PORTUGAL

SPAIN

SWEDEN

SWITZERLAND

- 29. Gossau-Mettendorf
- 31. Lausanne
- 30. Heerbrugg
- 32. Rheineck
 33. *Wolfhalden
 34. *Zurich

21. Cadiz

22. *Madrid

Bahá'í Centers in Territories of the Arabian Peninsula

- 1. Aden Protectorate: Aden
- 2. Ahsá: Dhahrán
- 3. Bahrayn: Bahrayn
- 4. Dubai: Freeport
- 5. Hijáz: Mecca, Jedda
- 6. Koweit: Al-Koweit
- 7. Oman: Matrah (near Masqat)
- 8. Qatar: Zigrid
- 9. Jordan: 'Adasíyyih, 'Ammán, Salt
- 10. Yemen (in process of establishment)

The Badí' or Bahá'í Calendar

This calendar was laid down by the Báb in His book the "Kitáb-i-Asmá" and further elucidated by Bahá'u'lláh in these words: "The Year Sixty, A.H. (1844 A.D.), the year of the Declaration of the Báb, must be regarded as the beginning of the Badí' Calendar." Therefore all Bahá'í reckoning commences with that Declaration which took place on the evening preceding the fifth day of Jamádíyu'l-Avval, of the year 1260 A.H. (May 23, 1844). The Solar calendar is followed and the Bahá'í New Year, called "Naw-Rúz," falls on the vernal equinox which takes place on March 21.

NAMES OF THE DAYS OF THE WEEK

Day	Arabic Name	English Name	Translation
1st	. Jalál	Saturday	Glory
2nd	. Jamál	Sunday	Beauty
3rd	. Kamál	Monday	Perfection
4th	. Fidál	Tuesday	Grace
5th	. 'Idál	Wednesday	Justice
6th	. Istijlál	Thursday	Majesty
7th	. Istiqlál	Friday	Independence

NAMES OF THE MONTHS OF THE YEAR

(Each day of the Bahá'í month also has a name, which follows the same order and is the same name as those of the months of the year.)

Month	Arabic Name	Translation	First Day
1st	Bahá	Splendor	March 21
2nd	Jalál	Glory	April 9
3rd	Jamál	Beauty	April 28
4th	'Azamat	Grandeur	May 17
5th	Núr	Light	June 5
6th	Rahmat	Mercy	June 24
7th	Kalimát	Words	July 13
8th	Kamál	Perfection	August 1
9th	Asmá'	Names	August 20
10th	'Izzat	Might	September 8
11th	Mashiyyat	Will	September 27

12th	'Ilm	Knowledge	October 16
13th	Qudrat	Power	November 4
14th	Qawl	Speech	November 23
15th	Masá'il	Questions	December 12
16th	Sharaf	Honor	December 31
17th	Sultán	Sovereignty	January 19
18th	Mulk	Dominion	February 7
19th	'Alá'	Loftiness	March 2

Ayyám-i-Há (Intercalary Days) February 26 to March 1 inclusive four in ordinary and five in leap years.

The Báb has regarded the solar year of 365 days, 5 hours, and 50 odd minutes, as consisting of 19 months of 19 days each, every new day being reckoned as starting from sunset, not midnight. Every fourth year the number of intercalary days is raised from four to five. Naw-Rúz, or New Year, falls on the 21st of March only if the vernal Equinox precedes the setting of the sun on that day. Should the vernal Equinox take place after sunset, Naw-Rúz will be celebrated on the following day.

The Báb has divided the years following the date of His Revelation into cycles of nineteen years each. Each cycle of nineteen years He has named a Váhid, and nineteen Váhids constitute a period called by Him a Kull-i-Shay'. The numerical value of the word "Váhid" is 19 and that of "Kull-i-Shay'" is 361. "Váhid" signifies unity and is symbolic of the unity of God.

NAMES OF THE YEARS IN A VAHID

Year

Translation

1.	AlifA.
	BáB.
	AbFather
	DálD.
	Báb5
	VávGate
	Abad Eternity
8.	Jád Generosity
	Bahá Splendor
10.	Hubb Love
11.	BahhájDelightful
	Javáb Answer
13.	AhadSingle
	Vahháb Bountiful
15.	Vidád Affection
16.	Badí' Beginning
	Bahi Luminous
18.	Abhá Most Luminous
19.	Váhid Unity

Bahá'í Feasts, Anniversaries and Days of Fasting

1.	Feast of Ridván (Declaration of Bahá'u'lláh) April 21-May 2, 1863	
2.	Declaration of the BábMay 23, 1844	
3.	Feast of Naw-Rúz (New Year) March 21	
4.	Birth of Bahá'u'lláhNovember 12, 1817	
5.	Birth of the BábOctober 20, 1819	
6.	Birth of 'Abdu'l-BaháMay 23, 1844	
	The Day of the Covenant	
	Ascension of Bahá'u'lláhMay 29, 1892	
9.	Martyrdom of the BábJuly 9, 1850	
10.	Ascension of 'Abdu'l-Baha November 28, 1921	

Fasting season lasts 19 days, beginning with the first of the month of 'Alá', March 2. The Feast of Naw-Rúz follows immediately after.

Bahá'í Holy Days on which Work Should be Suspended

- 1. The first day of Ridván.
- 2. The ninth day of Ridván.
- 3. The twelfth day of Ridván.
- 4. The anniversary of the Declaration of the Báb.
- 5. The anniversary of the Birth of Bahá'u'lláh.
- 6. The anniversary of the birth of the Báb.
- 7. The anniversary of the Ascension of Bahá'u'lláh.
- 8. The anniversary of the Martyrdom of the Báb.
- 9. The Feast of Naw-Rúz.

Chronological List of Significant Events Related to Bahá'u'lláh's Historic Pronouncement in His Súriy-i-Múlúk in 1863

Fall of the French Monarchy (1870) Virtual Extinction of the Pope's Temporal Sovereignty (1870) Assassination of Sultán 'Abdu'l-'Azíz (1876) Assassination of Násiri'd-Dín Sháh (1896) Fall of the Portuguese Monarchy (1910) Fall of the Chinese Monarchy (1916) Fall of the Russian Monarchy (1917) Fall of the German Monarchy (1918) Fall of the Austrian Monarchy (1918) Overthrow of Sultán 'Abdu'l-Hamíd II (1909) Fall of the Qájár Dynasty (1925) Fall of the Turkish Monarchy (1922) Collapse of the Caliphate (1924) Fall of the Spanish Monarchy (1931) Fall of the Albanian Monarchy (1938) Fall of the Serbian Monarchy (1941) Fall of the Hungarian Monarchy (1918) Fall of the Italian Monarchy (1946) Fall of the Bulgarian Monarchy (1946)

Fall of the Rumanian Monarchy (1947)

Stages in Bahá'u'lláh's Successive Exiles from Tihrán to 'Akká

DEPARTURE FROM TIHRÁN VIA KARAND TO BAGHDÁD-

Jan. 12, 1853. (Rabi'u'th-Thání 1, 1269, A.H.)

BAGHDAD PERIOD-

Arrival in Baghdád April 8, 1853. (Jamádíyu'<u>th</u>-<u>Th</u>ání 28, 1269, A.H.) Residence for over a month in Kázimayn.

Return to Baghdád.

Departure for Kurdistán April 10, 1854. (Rajab 12, 1270 A.H.)

Sojourn on Sar-Galú mountain and in a cave.

Residence in Sulaymáníyyih in the Takyiy-i-Mawláná Khálid.

Return to Baghdád March 19, 1856. (Rajab 12, 1272, A.H.)

- Return, from celebrating Naw-Rúz in Mazra'iy-i-Vas<u>hshásh</u>, to Baghdád March 26, 1863. (<u>Sh</u>avvál 5, 1279, A.H.)
- Sojourn in the Najíbíyyih Garden, Baghdád: Bahá'u'lláh spent twelve days in this garden on the shores of the river Tigris, commencing with His departure from His home on April 22, 1863. (Dhil-Qa'dih 3, 1279 A.H.). This period is known as the Ridván Festival, the Greatest of all Bahá'í celebrations, and that garden has been called by Him, in commemoration of His Declaration there, the "Garden of Ridván."
- Departure from the Garden of Ridván May 3, 1863. (Dhi'l-Qa'dih 14, 1279 A.H.)

JOURNEY FROM BAGHDAD TO CONSTANTINOPLE-

Arrival in Firayját (about three miles from Baghdád), May 3, 1863. (Dhi'l-Qa'dih 14, 1279 A.H.)

Departure from Firayját May 9, 1863. (Dhi'l-Qa'dih 20, 1279 A.H.)

Villages, Towns and Ports visited en route:

Judaydih Dilí-'Abbás Qarih-Tapih Saláhíyyih (stayed two nights) Dúst-Khurmátú Táwuq Karkúk (stayed two days) Irbíl By the river Záb Bartallih Mosul (stayed three days) Zákhú Jazírih Nisíbín Hasan-Ágá Márdín Díyár-Bakr (stayed two days)

Ma'dan-Mis Khárpút (stayed two or three days) Ma'dan-Nugrih Dilik-Tásh Sívás Túgát Amasia (stayed two days) Iláhíyyih (reached on last day of overland journey) Sámsún on the Black Sea: Bahá'u'lláh staved there seven days before departing by steamer for Constantinople on Aug. 13, 1863. (Safar 27, 1280 A.H.) Sinope (Port of call touched on Aug. 14.) Anyábulí (Port of call touched on Aug. 15.) Constantinople (arrival Aug. 16, 1863. Rabi'u'l-Avval 1, 1280 A.H.) Journey from Baghdád to Sámsún lasted 110 days. JOURNEY FROM CONSTANTINOPLE TO ADRIANOPLE, 12 DAYS LONG-The following villages were passed through en route: Kúchik-Chakmachih Buyúk-Chakmachih Salvarí Birkás Bábá-Iskí ADRIANOPLE SOTOURN AND DEPARTURE FOR THE HOLY LAND-Arrival Dec. 12, 1863. (Rajab 1, 1280 A.H.) Departure Aug. 12, 1868. (Rabi'u'th-Thání 22, 1285 A.H.) The following villages were passed through en route: Uzún-Kupri Káshánih Gallipoli (reached about four days after leaving Adrianople). Three nights were spent there before leaving. Departure from Gallipoli, Aug. 21, 1868 (Jamádíyu'l-Avval 2, 1285 A.H.), by steamer for 'Akká. The boat touched at the following ports en route: Madellí Smyrna (stayed two days) Alexandria (transshipped the same day for Haifa) Port-Said Taffa Haifa. Bahá'u'lláh was landed in the morning and a few hours later left by sailing vessel for 'Akká. 'AKKÁ PERIOD-Arrival in 'Akká Aug. 31, 1868. (Jamádíyu'l-Avval 12, 1285 A.H.)

Imprisonment in the Barracks of 'Akká lasted two years, two months and five days.

Confinement in the prison city of 'Akká, from the time of His arrival, was nine years.

Bahá'u'lláh spent, in 'Akká and its vicinity, twenty-four years as a prisoner and exile.

Ascension, May 29, 1892. (Dhi'l-Qa'dih 2, 1309 A.H.)

Cities Visited by 'Abdu'l-Bahá in the Course of **His Three-Year Travels** 1911-1913

UNITED STATES OF AMERICA AND CANADA

- 1. Baltimore, Md.
- 2. Berkeley, Calif.
- 3. Boston, Mass.
- 4. Brooklyn, N.Y.
- 5. Buffalo, N.Y.
- 6. Cambridge, Mass.
- 7. Chicago, Ill.
- 8. Cincinnati, O.
- 9. Cleveland, O.
- 10. Denver, Colo.
- 11. Dublin, N. H.
- 12. Fanwood
- 13. Glenwood Springs, Colo.
- 14. Green Acre, Eliot, Me.
- 15. Jersey City, N. J.
- 16. Kenosha, Wis.
- 17. Lincoln, Neb.
- 18. Los Angeles, Calif.

1. Bad Mergentheim

19. Malden, Mass.

2. Bristol

3. Budapest

4. Edinburgh 5. Geneva

6. Liverpool 7. London

20. Medford, Mass.

- 21. Milford, N. H.
- 22. Minneapolis, Minn.
- 23. Montclair, N. J.
- 24. Montreal, P. Q.
- 25. Morristown, N. J.
- 26. New York, N.Y.
- 27. Oakland, Calif.
- 28. Omaha, Neb.
- 29. Palo Alto, Calif.
- 30. Pasadena, Calif.
- 31. Philadelphia, Penn.
- 32. Pittsburgh, Penn.
- 33. Sacramento, Calif.
- 34. Salt Lake City, Utah
- 35. San Francisco, Calif.
- 36. St. Paul, Minn.
- Washington, D. C.
 West Englewood, N. J.
- 39. Worcester, Mass.

EUROPE

- 8. Marseilles
 - 9. Oxford
 - 10. Paris
 - 11. Stuttgart
 - 12. Thonon-les-Bains
 - 13. Vienna

EGYPT

- 5. Mansúrih
- 6. Port Said
- 7. Zaytún

2. Alexandria 3. Cairo

1. Abugír

4. Isma'iliyyih

Prominent Personages Who Have Paid Tribute to the Bahá'í Faith

Dowager Queen Marie of Rumania Prof. E. G. Browne, M.A., M.B., Cambridge University Dr. J. Estlin Carpenter, D.Litt., Manchester College, Oxford Rev. T. K. Cheyne, D.Litt., D.D., Oxford University, Fellow of British Academy Prof. Arminius Vambéry, Hungarian Academy of Pesth Sir Valentine Chirol Harry Charles Lukach Prof. Jowett, Oxford University Alfred W. Martin, Society for Ethical Culture, New York Prof. James Darmesteter, École des Hautes Études, Paris Charles Baudouin Dr. Henry H. Jessup, D.D. Right Hon. The Earl Curzon of Kedleston Sir Francis Younghusband, K.C.S.I., K.C.I.E. Rev. J. Tyssul Davis, B.A. Herbert Putnam, Congressional Library, Washington, D.C. Leo Tolstoy Dr. Edmund Privat, University of Geneva Dr. Auguste Forel, University of Zurich General Renato Piola Caselli Rev. Frederick W. Oakes Renwick J. G. Millar Charles H. Prisk Prof. Hari Prasad Shastri, D.Litt. Shri Purohit Swami Prof. Herbert A. Miller, Bryn Mawr College Lord Samuel of Carmel, G.C.B., C.B.E. Rev. K. T. Chung Prof. Dimitry Kazarov, University of Sofia Rev. Griffith J. Sparham Ernest Renan The Hon. Lilian Helen Montague, J.P., D.H.L. Prof. Norman Bentwich, Hebrew University, Jerusalem Émile Schreiber, Publicist Miss Helen Keller Dr. Rokuichiro Masujima, Doven of Jurisprudence of Japan Sir Flinders Petrie, Archaeologist Former President Masaryk of Czechoslovakia Archduchess Anton of Austria Dr. Herbert Adams Gibbons H.R.H. Princess Olga of Yugoslavia Eugen Relgis Arthur Henderson

Prof. Dr. V. Lesny Princess Marie Antoinette de Broglie Aussenac President David Starr Jordan, Leland Stanford University Prof. Bogdan Popovitch, University of Belgrade, Yugoslavia Ex-Governor William Sulzer Luther Burbank Prof. Yone Noguchi Prof. Raymond Frank Piper Angela Morgan Arthur Moore Prof. Dr. Jan Rypka, Charles University, Praha, Czechoslovakia A. L. M. Nicolas President Eduard Beneš of Czechoslovakia Sir Ronald Storrs, N.V.C., M.G., C.B.E. Col. Raja Jai Prithvi Bahadur Singh, Raja of Bajang (Nepal) Rt. Hon. M. R. Jayakar Prof. Benoy Kumar Sarkar, M.A., Ph.D. Mrs. Sarojinu Naidu Jules Bois Sir A. Ramaswami Mudaliar, K.C.S.I.

THE BAHA'I FAITH

1844 - 1950

ERRATA

Page 8, Races Represented in the Baha'i World Community:- add 16. French.

Page 10, Canada:- add 3. Vancouver.

Page 12, Estimated value of Baha'i national endowments in the United States:- change to \$2,783,956.06.

Page 14, Vaugh Cottage:- Vaughn Cottage Page 14, Central States Summer School:- add Land. Page 14, Muskegon, Michigan, Land:- omit

MAP OF BAHÁ'Í WORLD RELIGION

In a little more than 100 years the Bahá'í Faith has spread to 94 countries of East and West, and its teachings have been translated into 51 different languages.

Nine National Baha'i Assemblies have been formed, administering the activities of members of the Faith in 14 countries. Under the title "Baha'i World Community" these bodies are accredited to the United Nations as an international non-governmental organization.

> Map and data prepared by Bahá'í Public Relations, Wilmette, Illinois, in observance of the first Annual World Religion Day, January 15, 1950.